

Social Marginalisation and Violent Extremism:

re-examining the link between marginalisation, inclusion and
violent extremism

{ Dr Anne Aly MP



The old man of the mountain

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Framing the Problem: the political discourse on home-grown terrorism

- ⌘ policy approach that promotes democratic values, social harmony and active participation of Muslim communities
- ⌘ Lack of focus on emergence, exposure and broader conditions vs assumed vulnerability

Responding to terrorism: affective machinations and the modulation of fear

- ⌘ Securitisation of Muslim communities
- ⌘ Assumptions about vulnerability
- ⌘ Linking social harmony agenda to securitisation
- ⌘ Conflation and politicisation of issues: border security, asylum seekers, national security, terrorism

Vulnerability, radicalisation, resilience and social harmony

- ⌘ No vulnerability profile
- ⌘ Marginalisation hypothesis
- ⌘ Primacy of religion and ideology
- ⌘ Focus on individual radicalisation

Exposure



Emergence



Opportunity

Environmental

Group dynamic

Global events

Emergence

Social

Radicalising settings

Opportunity

Exposure

Individual

Psychology

Personal identity

Why violent Extremists Narratives work : the appeal of messages to young people

Three Dimensions :

- ⌘ **Individual Factors:** individual psychology; personal histories and backgrounds; trauma; resilience; personal identity and social interaction needs
- ⌘ **Social Factors:** socio economic status; family structures; access to education; social expectations
- ⌘ **Situational Factors:** governance; civil society structures; conflict zones; global trends and events

COGNITIVE

Personalisation and internalisation of a set of beliefs associated with a radical or extremist ideology

BEHAVIOURAL

Acceptance of and willingness to use violence as a necessary means in relation to beliefs and ideology

OPPORTUNITY

Opportunities to use violence for the intention of carrying out beliefs and ideology

Radicalisation and Violent Extremism

Themes

Survival/
Preservation

Victimhood

Blaming the
other

Justification
of beliefs

Intergroup relations

In-group
favouritism

Out-group
derogation

Moral
superiority

Emotions

Anger
(injustice)

Contempt
(superiority
and inferiority)

Disgust
(intolerance)

REACTION

Punitive

Highly engaged to operational

Law enforcement

CT narratives

INTERVENTION

De-radicalisation/ Disengagement

Engaged to highly radicalised

Experts, community, government, law enforcement

Targeted counter narratives

PREVENTION

Counter radicalisation and awareness

Everybody

Civil society, government, private sector

Counter narratives

Getting Smart about CVE

Avoid
stakeholder
security

Inspire and
empower
citizens to act

Reinforce
weak
attachments

Utilise Peer to
Peer networks

Recognise that
tools of
change are not
in the hands
of government

7 types of preventative initiatives:

Challenge violent extremist messages

- Providing opportunities such as employment
- Community based approaches
- Family based approaches to help parents talk to children

Reinforce moral self-sanctions

- Cognitive behavioural- empathy, moral reasoning, anger management
- Peer mediation and Conflict resolution

Develop awareness

- Knowledge based initiatives to teach critical analysis
- Mentoring to build positive behaviours and attitudes through role modelling

“Missiles will kill terrorists.
But they will not kill
terrorism.”

UN Secretary General Ban Ki Moon
Address to the White House Summit on CVE February 2015

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